

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1212 W. OAKTHORNE DR

LOT NO. 15 BLOCK

TRACT 29184

SIZE OF LOT 50x120 NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER NORMANDIE PARK TEL. NO. FA 1-5100

ADDRESS 16901 So. Western Ave.

CITY Gardena

ARCHITECT OR ENGINEER E.L. PEARSON TEL. NO. SP 2-2481

ADDRESS 343 Hawthorne Way

CONTRACTOR R.A. WATT, INC. TEL. NO. FA 1-5100

ADDRESS 16901 So. Western LIC NO.

CITY Gardena LIC CLASS

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐

SQ. FT. SIZE 2009 NO. OF STORIES 2 NO. OF FAMILIES 1

USE OF STRUCTURE Residential-Plan 4020 DR

SIGNATURE OF APPLICANT C. Schmidt

VALUATION \$ 22,900

P.C. FEE \$ 2125

PMT. FEE \$ 85.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R.A. Watt

ADDRESS 16901 So. Western Ave.

BUILDING ADDRESS 1212 W. OAKTHORNE DR

LOCALITY CARSON

NEAREST CROSS ST.

DISTRICT NO. 12 GROUP I TYPE CONST. II PROCESSED BY Alimento

STATISTICAL CLASSIFICATION CLASS NO. 0 DWELL UNITS 1 SEWER MAP BK PG

USE ZONE R-1 MAP NO. 4231 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ <u>20'</u> =

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION, LOCATION FORMS, MATERIALS	<u>9-30-65</u>	<u>H. Lewis</u>
FRAME, FIRE STOPS, BRACING BOLTS	<u>11-4-65</u>	<u>H. Lewis</u>
FURNACE: LOCATION GAS VENT. DUCTS	<u>11-4-65</u>	<u>H. Lewis</u>
LATH. INT.	<u>11-10-65</u>	<u>H. Lewis</u>
LATH. EXT.	<u>11-29-65</u>	<u>H. Lewis</u>
HOUSE NUMBER CORRECT AND POSTED	<u>3-7-66</u>	<u>H. Lewis</u>
FINAL	<u>3-7-66</u>	<u>H. Lewis</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 89673 SEP 8 21 25

## PERMIT VALIDATION

CK. M.O. CASH

LAC 89683 SEP 8 1 85.00

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY) (WELDG.)		

Tr 29/84 Lot 15  
**APPLICATION FOR ELECTRICAL PERMIT** mail 1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. 33	TOTAL OUTLETS 79	FIRST 20	NO. EACH	FEE
LIGHT 24		20	\$ .20	\$ 4 00
SWITCH 22		ADD'L OVER 20 59	.10	5 90
LIGHTING FIXTURES	TOTAL 24	FIRST 20 20	.20	4 00
		ADD'L OVER 20 4	.10	40
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO. WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.) 2	5	.50	2 50
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1.00	1	00
SERVICE 0-600V-OVER 200 A.		2.00		
SERVICE OVER 600V		5.00		
MISC.				
PERMIT ISSUING FEE		2.00	2	00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				\$19 80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*J. A. Lambie*

BUILDING ADDRESS	1212 Oakhome Dr.
LOCALITY	
NEAREST CROSS ST.	Normandie + Sepulveda
OWNER	R. A. Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	Harbore
TEL. NO.	
ELECTRICIAN	R & T Electric
ADDRESS	353 Rossmore
CITY	L. B.
TEL. NO.	4511
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	2	R1	Clemente

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	11-4-65	<i>[Signature]</i>
WIRING	11-4-65	<i>[Signature]</i>
FIXTURES	3-7-66	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	3-10-66	<i>[Signature]</i>
FINAL	3-7-66	<i>[Signature]</i>

VALIDATION  
 CK MO CASH

JOSEPH C. ROOHAN  
 SUPERVISING ELECTRICAL ENGINEER

LAC 14193 OCT 27 2 A 1980 37

1419

10/27/1965

INSPECTOR COPY



**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <u>15</u>
BLOCK	TRACT <u>29184</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>Res</u>
CONTRACTOR	<u>B. L. Cume</u>
ADDRESS	<u>130.00 Ocaso</u>
CITY	<u>La Mirada</u> TEL. NO. <u>941-0289</u>
REGISTRATION NO. <u>C42157540</u>	<input type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 <u>5-</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	2	00
	TOTAL FEE		7	-
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.				
SIGNED THIS _____ DAY OF _____ 19____				
OWNER OR OWNERS AGENT <u>Nevo</u>				
ADDRESS _____				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.				
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.				
SIGNATURE OF PERMITTEE <u>Byron L. Cume</u>				

BUILDING ADDRESS	<u>1212 Japane</u>		
LOCALITY			
NEAREST CROSS ST.			
OWNER	<u>P. A. Watt Inc.</u>		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP PG	PROCESSED BY
<u>12</u>	<u>I</u>	<u>PC 5237</u>	<u>Erwin</u>
<b>CONNECTION DATA</b>			
STATION	<u>3+29.0</u> DEPTH <u>6'</u>		
MANHOLE REFERENCE	<u>131'</u> <u>W</u> <u>07</u> <u>UPPER</u>		
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L. <u>35'</u>		
Y.	P.L. <u>P.L.</u>		
CO. IMP. NO.	P.C. NO. <u>7237</u>		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
<b>APPROVALS</b>		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<u>12-28-65</u>	<u>Yell</u>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

**VALIDATION**

(CK.)

M. O. CASH

**ROBERT A. WOOD**  
SUPERVISING MECHANICAL ENGINEER

LA 41143 DEC 21 1965

7.00

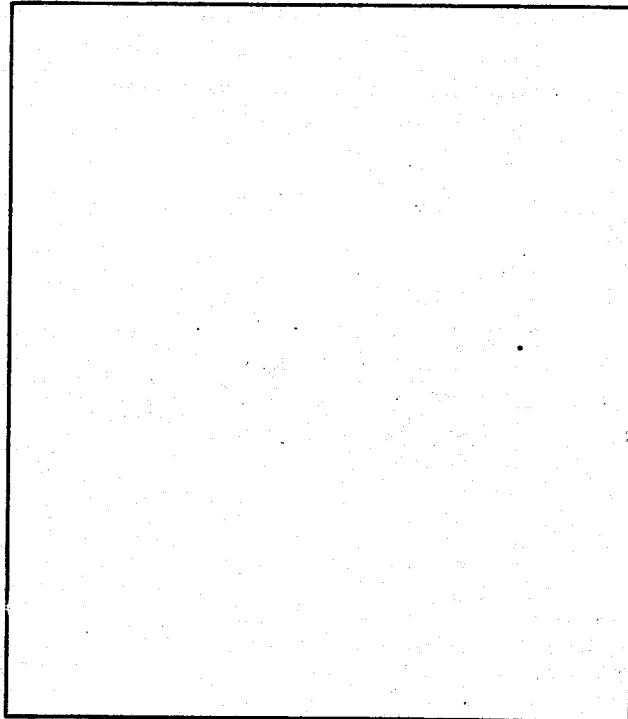
Nevo

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES